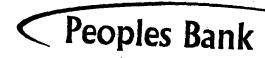
FOR INSTRUCTIONS, SEE BACK OF FORM	warren
DISCLOSURE SUMMARY PAGE	FORM
COMMITTEE NAME (Must be same as on Statement of Organization) Shull Election Committee	DR-2 DISCLOSURE (Rev. 01/2001) REPORT
Short Election Committee	For Office Use Only
IMPORTANT: Indicate type of committee you are reporting for:	Comm. # 40802
(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee	Indexed SW Audited
(8) Support Slate of Candidates	Computer
CANDIDATE COMMITTEES ONLY:	Sycanol
Candidate Name Political Party	<u> </u>
	428
Office Sought District (if Senate or House)	Wroil A
515-371-4605	$\frac{\omega}{\sqrt{2}}$
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE	DATE SIGNED 3011
Routine Penalties Due For Late Filed Reports Range from	\$20.40. \$20.0 = 100
SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:	\$20 to \$600 @
1 ASA F11 INC. A	<u> </u>
(Table 1 April	
Local (Committees, enter Date of Election
Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.	& Local Committees, enter County in
(You must continue to file reports until a Notice of Dissolution is filed.)	Election is held
	wurter
STATEMENT OF CASH ON HAND	
CASH ON HAND at the beginning of the reporting period. (This is the total of all manica hold	
by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$ 22 085.00
ADD TOTAL MONEY TAKEN IN THIS PERIOD	3
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	
Schedule F: Loans Received total (Attach Schedule F)	
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	
(Schedule H applies to Candidates' Committees Only)	·
SUB-TOTAL	22 085.00
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	· - · ·
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	
Schedule F: Loan Repayments total (Attach Schedule F)	
ASH ON HAND at the end of this reporting period (if final report, balance must	
be zero) (Attach DR-3)	·
Straid Bills (From Schedule D - Attach Schedule D)	
N KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$	<u></u>
OUTSTANDING LOANS (From Schedule F - Attach Schedule F)\$	
OUTSTANDING LOANS (From Schedule F - Attach Schedule F)\$ ANDIDATE COMMITTEES ONLY:	
OUTSTANDING LOANS (From Schedule F - Attach Schedule F)\$	



400 E Iowa • Indianola, Iowa 50125 Ph 515-962-1400 MEMBER FDIC

*********AUTO**SCH 5-DIGIT 50033 602 0.4400 AV 0.335 2 1 274 hhhllmullahlahlamllladdudulllahladdud Douglas K Shull

Kevin D Halterman
Shull Election Committe
707 Trail Ridge Rd
Indianola IA 50125-1094

Dec 21, 2010

Pg 1 of 1

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Peoples Free		
11/22/2010 Beginning Balance		
O Deposits/Other Credits		22,085.00
U Checks/Othor Date:	+	.00
		.00
20 Days in Statement	Period	22,085.00

The second secon	- 181	Total For This Period		Total Year-to-Date	1
Total 0 1			'	reat_co_Date	1
Total Overdraft Fees		.00	 !	.00	
Total Return Item Fees					J
		-00	1.	.00	

2010 JAN -3 PM 19: 10